

Prepared by the offices of CARTER & HILL Attorneys at Law 123 Broadus Avenue, Greenville, S. C.

MAR 5 4 02 PM '69

STATE OF SOUTH CAROLINA } OLLIE FARNSWORTH
COUNTY OF Greenville } R. M. C.

KNOW ALL MEN BY THESE PRESENTS, that We, Ruby E. Martin and Joyce M. Porter

in consideration of One and No/100 (\$1.00)----- and love and affection-----Dollars,
the receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release
unto

Frank C. Martin, his heirs and assigns, forever, our undivided two-thirds interest
in the following described real estate:

ALL that piece, parcel, or lot of land on the southwest side of White Horse Road in
Paris Mountain Township, County of Greenville, State of South Carolina, and being
a portion of Tract Number 10 on Map Number 1 of the Estate of F. M. E. Martin,
made by C. O. Riddle, January, 1954, and more particularly described in a plat
prepared by C. O. Riddle dated February, 1969, and according to the latter plat,
having the following metes and bounds to wit:

BEGINNING at an iron pin at the corner of property belonging to the Grantor and
Grantee and Mr. Gibson, thence running with the southwestern side of White Horse
Road S. 5-57 E. 133.8 feet to an iron pin; thence continuing with said road,
S. 0-57 E. 41.2 feet to an iron pin; thence S. 89-38 W. 200 feet to an iron pin;
thence N. 5-00 W. 131.8 feet to an iron pin on the Gibson line; thence at the Gibson
property N. 71-33 E. 112.45 feet to an iron pin and continuing with the Gibson
property N. 84-33 E. 90.7 feet to an iron pin on the southwestern side of White
Horse Road, the point of beginning.

For Deed into Grantor and Grantee, see Deed Book 733 at Page 16.

This conveyance is subject to all restrictions, zoning ordinances, setback lines,
roads or passageways, easements and rights of way, if any, affecting the above
described property.

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or apper-
taining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee(s)'s heirs or successors and assigns,
forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grantor(s)'s heirs or successors, executors and administrators to warrant and
forever defend all and singular said premises unto the grantee(s) and the grantee(s)'s heirs or successors and against every person whomsoever law-
fully claiming or to claim the same or any part thereof.

WITNESS the grantor's(s)' hand(s) and seal(s) this 4th. day of March 19 69.

SIGNED, sealed and delivered in the presence of:

J. Henry Philpot Jr.
Mary M. Sutherland

Joyce M. Porter (SEAL)
Ruby E. Martin (SEAL)

(SEAL)

STATE OF SOUTH CAROLINA
COUNTY OF Greenville

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s)
sign, seal and as the grantor's(s)' act and deed deliver the within deed and that (s)he, with the other witness subscribed above witnessed the
execution thereof.

SWORN to before me this 4th. day of March, 19 69

J. Henry Philpot Jr. (SEAL)
Notary Public for South Carolina. MY COMMISSION EXPIRES
JANUARY 1, 1971

Mary M. Sutherland

STATE OF SOUTH CAROLINA
COUNTY OF

RENUNCIATION OF DOWER

NOT NECESSARY

I, the undersigned Notary Public, do hereby certify unto all whom it may concern, that the undersigned
wife (wives) of the above named grantor(s) respectively, did this day appear before me, and each, upon being privately and separately examined by
me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person whomsoever, renounce, release and forever re-
linquish unto the grantee(s) and the grantee's(s)' heirs or successors and assigns, all her interest and estate, and all her right and claim of dower of,
in and to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this

day of 19 _____
(SEAL)

Notary Public for South Carolina.

RECORDED this 5 day of March 19 69, at 4:02 P. M., No. 20900

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